प्रातीतिक prâtît-ika, a. existing in the idea only, subjective.  
प्रातीप prâtîpa, m. pat. *of* *S*a*m*tanu.

प्रातीप्य prâtîp-ya, n. hostility.  
प्रात्यक्षिक prâtyaksh-ika, a. capable of direct perception.  
प्रात्यन्तिक prâtyant-ika, m. neighbouring chief.  
प्रात्ययिक prâtyay-ika, a. confidential; going bail for the trustworthiness *of a debtor (surety)*; possessing the confidence of (in.).  
प्रात्यहिक prâtyah-ika, a. daily.  
प्राथमकल्पिक prâthama-kalpika, a. being *something* in the strictest sense of the term; m. beginner, tyro in study.  
प्राथमिक prâtham-ika, a. primary, initial, first; happening for the first time; **-ya,** n. priority.  
प्रादक्षिण्य prâdakshi*n-*ya, n. circumambulation while following *one's* (extended) right hand, keeping the right hand towards *a person or object;* respectful behaviour.  
प्रादुर्भाव prâdur-bhâva, m. manifestation, appearance (*also of a deity on earth*).  
प्रादुष्करण prâdush-kara*n*a, n. manifestation; production, kindling (*of fire*).  
प्रादुर् prâ-dúr, [out of doors] ad. (*only °- with the following three verbs or derivatives of the last two*), forth, to view, manifest, visible: *with* **as** *and* **bhû,** become manifest, appear, reveal oneself; arise; resound; *with* **k*ri***, manifest, reveal; cause to appear, make to blaze (*fire*).

प्रादेश prâde*s*á, m. span of the thumb and forefinger (*also as a measure* = 12 aṅgulas): (**a**)**-mâtrá,** n. measure of a span; a. (**î**) a span long; **-sama, -‿âyâma,** a.id.  
प्रादेशिक prâde*s-*ika, a. having precedents; local, limited, of limited scope; m. small landowner, chief of a district: **-‿î*s*vara,** m.id.  
प्रादेशिन् prâde*s-*in, a. a span long; **-î,** f. forefinger.  
प्रादोष prâdosha, a. relating to *or* appearing in the evening: **i-ka,** a.id.  
प्राधनिक prâdhan-ika, n. war-implement, weapon.  
प्राधानिक prâdhân-ika, a. pre-eminent, most excellent; relating to *or* proceeding from primordial matter *or* nature (pradhâna); **-ya,** n. preponderance, predominance, prevalence, prominence; ascendancy, supremacy: °-, in.*,* ab., **-tas,** chiefly, mainly, with regard to the main *or* essential points, summarily; m. chief *or* most distinguished person.  
प्राधीत pra‿adhi‿ita, pp. well-read *in Vedic studies*, proficient *in Vedic knowledge;* **-‿adhyayana,** n. commencement of recitation, reading, *or* study.  
प्राध्व pra‿adhva [fore-journey], m. start, precedence (**e k*ri***, place *one* at the head of: g.): **-m,** ad. far away (*with* **k*ri***, put aside); after the precedent of (g.); favourably, kindly; humbly.

प्रान्त pra‿anta, m. n. [extreme end], edge, border, margin, verge, skirt; end, extremity, tip; corner (*of lips, eyes,* etc.): °- , in the end, eventually: **-virasa,** a. tasteless in the end.  
प्रान्तर pra‿antara, n. [long distance], long desolate road.  
प्रापक pra‿âpaka, (cs.) a. leading *or* conveying to (-°); procuring; making valid, establishing; **-‿âp-a*n*a,** a. (**î**) leading to (-°); n. occurrence, appearance; reach, extension (*of the arms*); attainment, acquisition; arrival at (lc.); conveying; extension *or* reference to (lc.); making valid, establishment; presentation, elucidation.  
प्रापणिक prâpa*n*-ika m. [connected with trade: pra-pa*n*a], trader, merchant.

प्रापणीय pra‿âp-a*n*îya, fp. to be caused to reach, - brought *or* conveyed, to (ac.); attainable; **-aya,** cs. *of* pra‿âp; **-ayi-t*ri****,* m. (**trî,** f.) one who causes to obtain, bestower; **-ita-tva,** n. occurrence, obtainment; **-in,** a. reaching, arriving at (-°).  
प्राप्त pra‿âpta, pp. (√âp) gotten, gained, obtained; reached, attained; met with, found; incurred, suffered; arrived, come; following *from a rule (*gr.*)*: **-karman,** a. being the direct object (*of an action*) deduced *from a rule (*gr.*)*; **-karma-tva,** n.abst.N2*.*; **-kârin,** a. doing what is right *or* suitable; **-kâla,** m. arrived time, fitting season, proper time, favourable moment; a. whose hour has come; suitable to the occasion, opportune, seasonable; marriageable (f.): **-m,** ad. at the right time; **-kâla-tva,** n. opportuneness, seasonableness; **-*g*îvana,** a. having *one's* life restored, rescued from death; **-tva,** n. resultance *from a grammatical rule;* **-dosha,** a. having incurred guilt; **-bî*g*a,** a. sown; **-yauvana,** a. having *the bloom of* youth arrived, adolescent, marriageable; **-rûpa,** a. suitable, proper; learned, wise; **-vat,** pp.act. (**-î**) obtained, incurred; **-vikalpa,** m. alternative to what follows *from a grammatical rule:* **-tva,** n. justifiableness of an alternative.  
प्राप्तव्य prâp-tavya, fp. to be met with *or* found; **-** obtained *or* acquired: **-m-artha,** m. *nickname of a man who always answered inquiries as to his name with the words* 'prâptavyam artha*m* labhate manushya*h*': n. *when used with* nâman, n. name.  
प्राप्तश्री prâpta-*s*rî, a. possessed of fortune; **-sûrya,** a. *with* di*s,* f. quarter possessing the sun, i.e. in which the sun is *at the t*ime.  
प्राप्तापराध prâpta‿aparâdha, a. having committed a fault; **-‿artha,** m. attained object; a. having acquired wealth: **-‿agraha*n*a,** n. not securing of advantages gained; **-‿avasara,** m. suitable occasion *or* opportunity.  
प्राप्ति prá‿âpti, f. advent, occurrence (*of time*); reach, range; arrival at (-°); power of obtaining *anything one wants (one of the eight supernatural powers or* siddhis); rescue from (ab.); attainment, acquisition, gain; occurrence; discovery, determination; obtainment, validity (*of a rule*); lot, fortune, luck; joyful event (dr.); conjecture *based on the observation of a particular thing (*dr.*).*  
प्राप्तोदक prâpta‿udaka, a. having obtained water.  
प्राप्त्याशा prâpti‿â*s*â, f. hope of obtaining *one's* object (dr.).  
प्राप्य prâp-ya, fp. to be reached *or* obtained; attainable; suitable.

प्राबल्य prâbal-ya, n. predominance, ascendancy; validity, force (*of a rule or argument*).  
प्राभञ्जनि prâbha*ñg*an-i, m. son of Wind, pat. *of* Hanumat.  
प्राभवत्य prâbhavat-ya, n. power, authority.  
प्राभाकर prâbhâkara, m. follower of Prabhâkara *(founder of one of the sects of the Pûrva Mîmâ*m*sâ school of philosophy);* n. the work of Prabhâkara.  
प्राभातिक prâbhât-ika, a. matutinal, morning.  
प्राभृत prâbh*ri*t-a, n. [relating to an offering: prabh*ri*ti], present, gift: **-ka,** n.id.; **î-k*ri***, make a present of.  
प्रामाणिक prâmâ*n-*ika, a. constituting *or* passing as a measure; based on evidence *or* authority, authoritative; considering demonstrable: **-tva,** n. authoritativeness, cogency.  
प्रामाण्य prâmâ*n-*ya, n. authoritativeness; authenticity; evidence.  
प्रामादिक prâmâd-ika, a. due to carelessness, erroneous, faulty, wrong (*reading* etc.).  
प्रामोदिक prâmod-ika, a. charming.  
प्राय pra‿ayá, m. going forth (*to battle*); departure *from life*, seeking death by fasting; (what is prominent =) chief part, majority; -° a. 1. *after a* N2*.*, having **-** for the chief part, chiefly consisting of, in which - predominates, abounding in; primarily meant for; frequently applying *or* inflicting (*punishment*); near, on the verge of (e.g. *accomplishment*); like, resembling; 2. *after an* a. *or* pp., mostly; 3. *after a* pp., almost, so to speak: **-m âs, upa‿âs, upa-vi*s*, upa‿i, â-sthâ, sam-â-sthâ,** *or* **k*ri***, renounce life, seek death, esp. by means of fasting *in order to extort something;* ***-m*** **kâraya,** force *any one (*ac.*)* to resolve to die of starvation.  
प्रायण pra‿aya*n*a, n. entrance, commencement; course of life, career; departure from life, death; refuge: **-*m*** **k*ri***, seek death; **-tas,** ad. in the beginning; **-‿anta,** m. end of life: **-m,** till death; lc. at the end of life.  
प्रायणीय prâya*n-*î́ya, a. introductory, initial; m. initiatory libation *or* first day *of the Soma sacrifice:* **â,** f. initiatory sacrifice.  
प्रायत्य prâyat-ya, n. ritual purity.  
प्रायदर्शन prâya-dar*s*ana, n. frequent phenomenon; **-vidhâyin,** a. resolved on dying of starvation.  
प्रायशस् prâya-*s*as, ad. for the most part, mostly, generally, as a rule; in all probability.  
प्रायश्चित्त prấya*s-k*itta, n. [thought of death], atonement, expiation, penance; amends, satisfaction; **-*k*itti,** f.id.*;* a. expiating *(Agni);* ***-k*ittin,** a. making atonement; **-*k*ittîya,** 1. den. Â. be bound to perform penance; 2. a. serving as an atonement; bound to perform penance: **-tâ,** f. liability to perform a penance; **-*k*etana,** n. expiation, atonement.  
प्रायस् pra‿ay-as, ad. [precedingly: √i] for the most part, mostly, generally, as a rule; in all probability.  
प्रायाणिक prâ-yâ*n-*ika, a. suitable *or* requisite for a march *or* journey; **-yâtr-ika,** a.id.  
प्रायास prâyâsá, m. great exertion.  
प्रायिक prây-ika, a. common, usual; containing the greater part (*but not everything*): **-tva,** n.abst.N2.